

Notice of Completion & Environmental Document Transmittal

Appendix C

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Spooner Ranch House Sanitary Facility Project

Lead Agency: California Department of Parks and Recreation

Contact Person: Vince Cicero

Mailing Address: 750 Hearst Castle Road

Phone: (805)927-2185

City: San Simeon

Zip: 93452

County: San Luis Obispo

Project Location:

County: San Luis Obispo

City/Nearest Community: Los Osos

Cross Streets: Pecho Valley Road

Zip Code: 93420

Assessor's Parcel No.: 076-011-001

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: none

Waterways: Islay Creek

Airports: none

Railways: none

Schools: none

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ Neg Dec

(Prior SCH No.)

☒ Mit Neg Dec

☐ Other

NEPA: ☐ NOI

☐ EA

☐ Draft EIS

☐ FONSI

Other: ☐ Joint Document

☐ Final Document

☐ Other

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MAY 10 2006

STATE CLEARING HOUSE

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other

Development Type:

☐ Residential: Units _____

Acres _____

☐ Office: Sq. ft. _____

Acres _____

Employees _____

☐ Commercial: Sq. ft. _____

Acres _____

Employees _____

☐ Industrial: Sq. ft. _____

Acres _____

Employees _____

☐ Educational _____

☐ Recreational _____

Total Acres (approx.) _____

☐ Water Facilities: Type _____

MGD _____

☐ Transportation: Type _____

☐ Mining: Mineral _____

☐ Power: Type _____

MW _____

☐ Waste Treatment: Type _____

MGD _____

☐ Hazardous Waste: Type _____

☐ Other: _____

Project Issues Discussed in Document:

☐ Aesthetic/Visual

☐ Fiscal

☐ Recreation/Parks

☐ Vegetation

☐ Agricultural Land

☐ Flood Plain/Flooding

☐ Schools/Universities

☒ Water Quality

☒ Air Quality

☐ Forest Land/Fire Hazard

☐ Septic Systems

☐ Water Supply/Groundwater

☒ Archeological/Historical

☐ Geologic/Seismic

☐ Sewer Capacity

☐ Wetland/Riparian

☒ Biological Resources

☐ Minerals

☒ Soil Erosion/Compaction/Grading

☐ Wildlife

☐ Coastal Zone

☐ Noise

☐ Solid Waste

☐ Growth Inducing

☒ Drainage/Absorption

☐ Population/Housing Balance

☒ Toxic/Hazardous

☐ Land Use

☐ Economic/Jobs

☐ Public Services/Facilities

☐ Traffic/Circulation

☐ Cumulative Effects

☐ Other

Present Land Use/Zoning/General Plan Designation:

Open Space (San Luis Obispo General Plan, 1988).

Project Description: (please use a separate page if necessary)

The proposed project would rehabilitate an existing restroom facility located in the Spooner Ranch House at Montana de Oro State Park. The purpose of this project is to provide sanitary facilities and potable water for state park docents and staff. Inside the Ranch House, the project consists of a new low flow flush toilet and sink fixtures, and installation of new restroom floor covering. New sewer, water and electrical lines will be placed above ground under the ranch house. Outside the Ranch House, the project will install an underground 1000 gallon pre-cast concrete sewage holding tank, a 1100 gallon aboveground polyethylene water tank, and a water pressure system. A pump building will be constructed to hold the aboveground water tank and water pressure system.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2004

Reviewing Agencies Checklist

Appendix C, continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board
☐ Boating & Waterways, Department of
☐ California Highway Patrol
☐ Caltrans District # _____
☐ Caltrans Division of Aeronautics
☐ Caltrans Planning (Headquarters)
☐ Coachella Valley Mountains Conservancy
☐ Coastal Commission
☐ Colorado River Board
☐ Conservation, Department of
☐ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☐ Energy Commission
☒ Fish & Game Region # 3
☐ Food & Agriculture, Department of
☐ Forestry & Fire Protection
☐ General Services, Department of
☐ Health Services, Department of
☐ Housing & Community Development
☐ Integrated Waste Management Board
☒ Native American Heritage Commission
☐ Office of Emergency Services

☒ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☐ Reclamation Board
☒ Regional WQCB # 3
☐ Resources Agency
☐ S.F. Bay Conservation & Development Commission
☐ San Gabriel & Lower L.A. Rivers and Mtns Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mountains Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☐ Water Resources, Department of
☐ Other S San Luis Obispo County Planning
☐ Other _____

Local Public Review Period (to be filled in by lead agency)

Starting Date _____

Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: _____

Applicant: _____

Address: _____

Address: _____

City/State/Zip: _____

City/State/Zip: _____

Contact: _____

Phone: _____

Phone: _____

Signature of Lead Agency Representative: _____

Date: 5-9-06